

IN THE NAME OF CHRIST, THE LIGHT OF THE WORLD, WELCOME. Through this observance of the Transfiguration we celebrate an event: God proclaims a relationship. Together God and people mark the transition from basking in the brilliant light on the amazing mountaintop to going *with* that light to make a faithful pilgrimage through the sometimes-shadowy valley. May the light of God's presence always encourage and support us as God prepares us for the daily, faithful walk of Lent and beyond.

A SERVICE OF HOLY COMMUNION at 10:45 a.m.

PREPARATION

- Prelude "Adagietto" Gustav Mahler  
Moment of Silence  
\*Invocation  
\*Order for Confession and Forgiveness Page 94  
\*An Act of Reconciliation: Sharing the Peace Page 106  
\***Hymn 834** "Immortal, Invisible, God Only Wise" ST. DENIO  
\*The Greeting Page 147  
\*Kyrie & Hymn of Praise *setting by Carson Cooman Sung by Choir*  
\*Prayer of The Day  
Pastor: Holy God,  
ALL: **mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

GOD'S WORD THROUGH WORDS

- Word of Welcome Becky Smith  
First Lesson – Exodus 34: 29-35

Psalm 99 (*sung responsively*)

The LORD is king; let the <sup>1</sup> people tremble.  
The LORD is enthroned upon the cherubim; let <sup>1</sup> the earth shake.  
<sup>2</sup>The LORD, <sup>1</sup> great in Zion,  
is high a- <sup>1</sup>bove all peoples.  
<sup>3</sup>Let them confess God's name, which is <sup>1</sup> great and awesome;  
God is the <sup>1</sup> Holy One.  
<sup>4</sup>O mighty King, lover of justice, you have es- <sup>1</sup>tablished equity;  
you have executed justice and righteous- <sup>1</sup>ness in Jacob.  
<sup>5</sup>Proclaim the greatness of the LORD  
and fall down be- <sup>1</sup>fore God's footstool;  
God is the <sup>1</sup> Holy One.  
<sup>6</sup>Moses and Aaron among your priests, and Samuel among those  
who call upon your <sup>1</sup> name, O LORD,  
they called upon you, and you <sup>1</sup> answered them,  
<sup>7</sup>you spoke to them out of the pil- <sup>1</sup>lar of cloud;  
they kept your testimonies and the decree <sup>1</sup> that you gave them.  
<sup>8</sup>O LORD our God, you answered <sup>1</sup> them indeed;  
you were a God who forgave them,  
yet punished them for their <sup>1</sup> evil deeds.  
<sup>9</sup>Proclaim the greatness of the LORD  
and worship upon God's <sup>1</sup> holy hill;  
for the LORD our God is the <sup>1</sup> Holy One.

All: **Glory be to the Father and <sup>1</sup> to the Son  
and to the <sup>1</sup> Holy Spirit.  
As it was in <sup>1</sup> the beginning, is now,  
and will be for <sup>1</sup> ever. Amen.**

Second Lesson – 2 Corinthians 3: 12 - 4:2

- \*Gospel Acclamation Page 151  
\*The Holy Gospel – Luke 9: 28-36 [37-43]  
Children's Sermon "Veil" Pastor Bair  
\***Hymn 316** "Oh, Wondrous Image, Vision Fair" DEO GRACIAS  
Sermon "Clear As a Cloud" Pastor Bair  
The Nicene Creed Page 104  
\*Prayers of Intercession Page 152

GOD'S WORD THROUGH ACTION - MEAL

- Offering  
Offertory "Lucem Tuam" John Redford  
\*Prayer Page 152  
\*The Great Thanksgiving Page 152  
\*Holy, Holy, Holy *Sung by Choir*  
\*Eucharistic Prayer – "In the Night..."  
\*The Lord's Prayer Page 154

\*"Lamb of God" setting by Carson Cooman *Sung by Choir*

- \*The Communion  
Hymn during Communion:  
**Hymn 815** "I Want to Walk as a Child of the Light"  
HOUSTON  
Page 155  
\*Prayer  
\*The Blessing Page 155  
\***Hymn 315** "How Good, Lord, to Be Here!" POTSDAM  
\*The Dismissal Page 155  
Postlude "St. Denio" Charles Callahan  
*\*Please stand for this part of the liturgy or remain seated as you need.*

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**WORSHIPPING** with this faith community for the first time? Sign the book in the narthex so that we may greet you more personally, and please share in the relaxed after-church time over goodies.

**TODAY THE CHOIR WILL SING** the Kyrie; Hymn of Praise; Holy, Holy, Holy; and Lamb of God in a setting by Carson Cooman composed in 2004. Cooman, a Rochester native born in 1982, studied at Harvard and is prolific enough composer that the Missa Brevis is his opus 558.

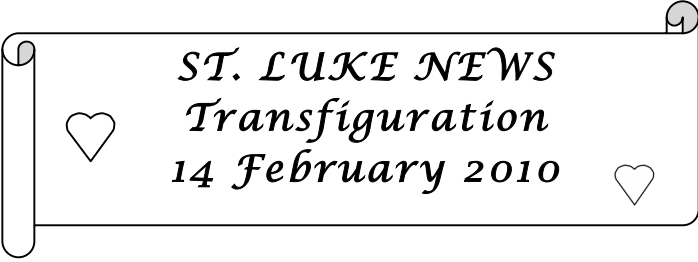
**LARGE PRINT BULLETINS** are available from an usher.

**HEARING ASSIST** devices are available from the table in the narthex. Each device has an earpiece and volume control.

**THE ALTAR FLOWERS** are given to the Glory of God by Sandy and Mike Simkin in memory of Sandy's mother and brother.

**HANDICAP PARKING.** There is a 'Handicap Parking' space on Oak Avenue across from the entrance to St. Luke. There are also four parking spaces behind the Church, and on Sunday mornings these are for the use of our members who have difficulty walking.

**CUSHIONS AND LAP BLANKETS** now available for worshippers. We have the gift of six (6) cushions and several crocheted lap blankets to serve the needs of worshippers. Pick them up from (and return them to) the niches in the back of the nave each Sunday. Thanks to those who have gifted us with these worship aids.



**ST. LUKE NEWS**  
**Transfiguration**  
**14 February 2010**

**TODAY - FAITH AND CARE LUNCHEON**, after the Worship Service. The lunch will be hosted by the February Faith and Care Team for the March volunteers. If you can't stay for lunch, coffee is also available. Everyone is invited to share!



**SHROVE TUESDAY PANCAKE DINNER, Tuesday, February 16, 6:00 p.m.** Many cultures historically developed a "party time" before the onset of Lent, because Lent was a time of fasting and abstinence. New Orleans has Mardi Gras (fat Tuesday) and Brazil has Carnival (from the Latin for "withdrawal of meat" at the conclusion of the party). Our modest nod to the Eve of Lent party tradition is our pancake dinner featuring varieties of pancakes. Also, for dessert, fresh homemade "fastnachts" (doughnut). Come, eat, enjoy, and party – in modest Lutheran fashion, of course. Sign-up sheet is available in the narthex. Then stay for.....



**JAZZ VESPERS FOR MARDI GRAS!** Tuesday, February 16, at 7:30 p.m. Jazz pianist and church musician John White will be our guest for a service with readings and music about celebration, before we plunge into Lent.



**LENT BEGINS IN 3 DAYS. ASH WEDNESDAY WORSHIP – February 17.** Three celebrations of Holy Communion at 7:00 a.m., 12:15 p.m., and 7:00 p.m. Ashes will be available during each service for those who want them "imposed" – i.e., marked on the forehead in the sign of the cross.

**LENTEN MID WEEK DEVOTIONAL SERIES** –four Wednesdays at 5:30 p.m. (February 24, March 3, 10, 24) Vespers; one Tuesday, February 16, at 7:30 p.m. – The St. John Passion by Heinrich Schütz. Soup and Bread Suppers on the Wednesdays following Vespers. Sign up to provide soup and/or bread.

**"NERF GUN PLAY DATE"**, 10 a.m. to noon, **"THIRD"** Saturday, February 20, in Fellowship Hall. Enter by eastern side door. Bring safety glasses. For late elementary school and middle-school kids. For more info contact Dave Jung via [jung\\_david\\_r@yahoo.com](mailto:jung_david_r@yahoo.com).

**SOCIAL MINISTRY COMMITTEE** will meet on Sunday, February 21, after the worship service in the Adult Education Room. Please plan to join us to learn of our many worthwhile projects and/or to suggest any ideas that you might have, all are welcome!"

**GREEK PEAK** - Thrivent-sponsored day at Greek Peak for area Lutheran youth and friends, February 27, 9:30 a.m. – 5:00 p.m. Participants must pre-register and sign a liability waiver to obtain 50% cost savings on tubing, snowboarding, or skiing rates. There is a flyer in the narthex announcing the details of this event, or speak to David Jung our chapter member of St. Luke.

**NEW HUMANITY NEWSLETTER** – Ash Wednesday/Lent edition is now located on our website. You can access at <http://www.stlukeithaca.org> click on the New Humanity icon. If you have any questions, please contact the church office (273-6811).

**"GENETICS AND FAITH"** is the topic in the Adult Forum, as the group examines the new ELCA draft Social Statement by that name. Next Sunday, (February 21), Forum will be led by Dr. Leland Green, a member of the Task Force and author of part of the Statement. Come and share.

**SIGN UP FOR MARCH FAITH AND CARE.** The sign-up sheet for March Faith and Care is available at the Faith and Care table in the narthex. Take this opportunity to enable Sunday morning worship. Tasks include ushering, reading, preparing communion and providing for fellowship after the service. See a Faith and Care Coordinator for more information, (Susan Hoskins, Jo Ann Ekdahl, and Doris Mowson).



**"DON'T GIVE UP; SHARE WITH"** is the Social Ministry Committee's theme for Lent. We will be gathering items for health kits which are needed by Lutheran World Relief to help the homeless in Haiti. Winter is often sale time for towels and washcloths which are the basis for the kits. Check the ads and expand your sharing with economical purchases. The complete list of items needed for the kits is on the social ministry table.

**MONDAY MIDDAY BROWN BAG BIBLE STUDY** meets on Mondays at 12:15 p.m. in the library. The group is studying, "Give Us Today Our Daily Bread, the theme for the Lutheran World Federation Assembly next summer. Each of the 6 sessions originate in different parts of the world which help expand our world view as we think about our roles in providing food security around the world. All are welcome. Questions? Contact Diane Conneman [dyk2@cornell.edu](mailto:dyk2@cornell.edu).

**NAME TAGS.** Thanks for helping us all remember by wearing one. Returning your magnetic tag to the rack in alphabetical order is much appreciated. Magnetic nametags are not recommended for those who have a pacemaker. We will be happy to accommodate you with a paper nametag.

**NURSERY CARE** is provided for young children during worship in two nurseries, which are on the same level as the sanctuary. Please feel free to use the facilities for your children.

**QUILTING FOR THOSE IN NEED:** If you sew, have extra fabric to share or can tie knots, check out how you can help make quilted blankets for distribution by Lutheran World Relief. Details are on flyers in the narthex. Meet with us at 9:30 am on every 1<sup>st</sup> & 3<sup>rd</sup> Thurs. in our Adult Ed room.

**ARE YOU ACCESSING THE ST. LUKE WEBSITE?** [<http://www.stlukeithaca.org>] It includes photos, a calendar of events, documents (from weekly bulletins to the Constitution and By-laws), and improved audio of our morning worship services. Please contact Scott Adams with your ideas.

**FAITH IN ACTION: DIRECT PRAYER REQUESTS** to Louise McGee at 844-4303. A prayer chain of St. Luke folks prays regularly, privately, and confidentially for the parishioners' concerns.

**FAITH AND CARE:** *USHERS:* Jean Robinson & Judy Jensvold; *GREETERS:* Christine Baver & Joan Carlson; *ASSISTING MINISTER:* Everett Nelson; *ACOLYTES:* Jewell Payne & Peter Hoskins; *READERS:* Taylor Engstrom & Lu Poley; *COFFEE SERVERS:* *SET-UP:* Susan Hoskins; *CLEAN-UP:* Susan Wohlhueter; *BAKERS (after church):* Carl Whittaker & Joan Carlson.

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**NEXT SUNDAY: Lent 1, Holy Communion Service, 10:45**  
a.m.; Lessons: Deuteronomy 26: 1-11; Roman 10: 8b-13; Luke  
4: 1-13; Sermons: “Fast” and “What Passes Your Lips – Both  
Ways?”; Hymns: 319, 326, 618.

**ST. LUKE MINISTERS:** The People of this Community

**ST. LUKE STAFF:**

Rick L. Bair	[rlb8@cornell.edu] (h) 387-3479	Pastor
Erik Kibelsbeck	[ekibelsbeck@ithaca.edu]	Music Director
Michelle Gray	[lluthera@twcny.rr.com]	Admin. Asst.
Stephen Devlen	[srd4@cornell.edu]	Sexton
Tammy Devlen		Sexton

**ST. LUKE OFFICE** 607 273-6811

**ST. LUKE WEBSITE** [www.stlukeithaca.org](http://www.stlukeithaca.org)

**ST. LUKE MISSION CENTER:** 109 Oak Avenue, Ithaca, NY

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***ST. LUKE MISSION STATEMENT***

The people of St. Luke Lutheran Church are called by God to be a community of Christians, a part of the body of Christ. We are called to invite others to share in God’s Kingdom. Our diversity welcomes and includes the mix of the ages, races, genders, physical and mental capabilities, and sexual orientations with which God’s children are blessed. We rejoice in the knowledge that nothing can separate us from the love of God in Christ Jesus—neither our wealth, nor our poverty, nor our nationality, nor our political convictions, nor anything else in all creation. We are called to follow God in his mission of reconciliation and justice and we celebrate our journey of discipleship with special appreciation for the privileged responsibility of our campus-related mission.