

IN THE NAME OF CHRIST, THE LIGHT OF THE WORLD, WELCOME. The dramatic and powerful lessons appointed for this day share images of calling and following. In Isaiah's day the people were waiting and hoping for God to appear. God does come and calls the prophet through the adrenalin-surging scene known as Isaiah's Temple Vision. In the presence of such a great and holy God, Isaiah forgets his list of grievances; he is suddenly only aware of his lack of righteousness. God forgives and commissions the prophet for service in the Word. In Luke, Jesus speaks a word to the fishermen: "let your nets down". They could have said, "we tried that. It didn't work; we won't do that again." Instead, they heard and responded to the Master's call to cast again, even in their weariness, but in deeper water.

The SERVICE OF HOLY COMMUNION at 10:45 a.m.

PREPARATION

Prelude "Vorspiel"	Adolph Friedrich Hesse
Moment of Silence	
*Invocation	
*Order for Confession and Forgiveness	Page 94
*An Act of Reconciliation: Sharing the Peace	Page 106
* Hymn 413 "Holy, Holy, Holy, Lord God Almighty!"	NICAEA
*The Greeting	Page 147
*Kyrie	Page 147
*Hymn of Praise "Glory to God"	Page 148
*Prayer of The Day	
Pastor: Most holy God,	
ALL: the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. Amen.	

GOD'S WORD THROUGH WORDS

Word of Welcome	Joan Carlson
First Lesson – Isaiah 6: 1-8	

Psalm 138

I will give thanks to you, O LORD, with ¹ my whole heart; before the gods I will ¹ sing your praise.

²I will bow down toward your holy temple and praise your name, because of your steadfast ¹ love and faithfulness; for you have glorified your name and your word a- ¹bove all things.

³When I called, you ¹ answered me; you increased my ¹ strength within me.

⁴All the rulers of the earth will praise ¹ you, O LORD, when they have heard the words ¹ of your mouth.

⁵They will sing of the ways ¹ of the LORD, that great is the glory ¹ of the LORD.

⁶The LORD is high, yet cares ¹ for the lowly, perceiving the haughty ¹ from afar.

⁷Though I walk in the midst of trouble, you ¹ keep me safe; you stretch forth your hand against the fury of my enemies; your right ¹ hand shall save me.

⁸You will make good your pur- ¹pose for me; O LORD, your steadfast love endures forever; do not abandon the works ¹ of your hands.

All: **Glory be to the Father and ¹ to the Son and to the ¹ Holy Spirit. As it was in ¹ the beginning, is now, and will be for ¹ ever. Amen.**

Second Lesson – 1 Corinthians 15: 1-11

*Gospel Acclamation Page 151

*The Holy Gospel – Luke 5: 1-11

Children's Sermon "Received" Pastor Bair

Anthem "Let All Mortal Flesh Keep Silence" arr. Frank Butcher
Jewell Payne and Kyle Markwardt, soloists

Sermon "The Path Through Guilt to Mission" Pastor Bair

***Hymn 817** "You Have Come Down to the Lakeshore"
PESCADOR DE HOMBRES

*The Nicene Creed Page 104

*Prayers of Intercession Page 152

GOD'S WORD THROUGH ACTION - MEAL

Offering

Offertory "Nicaea" Charles Callahan

*Prayer Page 152

*The Great Thanksgiving Page 152

*Holy, Holy, Holy Page 153

*Eucharistic Prayer – "In the Night..."

*The Lord's Prayer Page 154

**"Lamb of God" Page 154

*The Communion
Hymn during Communion:
Hymn 574 "Here I Am, Lord" HERE I AM, LORD

*Prayer Page 155

*The Blessing Page 155

***Hymn 676** "Lord, Speak to Us, That We May Speak"
CANONBURY

*The Dismissal Page 155

Postlude "Dialogue sur les grands jeux" Francois Cuperin

**Please stand for this part of the liturgy or remain seated as you need.*

† † † † † † †

WORSHIPPING with this faith community for the first time? Sign the book in the narthex so that we may greet you more personally, and please share in the relaxed after-church time over goodies.

LARGE PRINT BULLETINS are available from an usher.

HEARING ASSIST devices are available from the table in the narthex. Each device has an earpiece and volume control.

NURSERY CARE is provided for young children during worship in two nurseries, which are on the same level as the sanctuary. Please feel free to use the facilities for your children.

HANDICAP PARKING. There is a 'Handicap Parking' space on Oak Avenue across from the entrance to St. Luke. There are also four parking spaces behind the Church, and on Sunday mornings these are for the use of our members who have difficulty walking.

CUSHIONS AND LAP BLANKETS now available for worshippers. Hard pews not allowing you to relax and catch some sleep during worship? Seriously, we have the gift of six (6) cushions and several crocheted lap blankets to serve the needs of worshippers. Pick them up from (and return them to) the niches in the back of the nave each Sunday. Thanks to those who have gifted us with these worship aids.

ST. LUKE NEWS

Epiphany 5

February 7, 2010

TODAY - CATECHETICS CLASS will meet at 1:00 p.m.



FAITH AND CARE LUNCHEON, Sunday, February 14, after the Worship Service. The lunch will be hosted by the February Faith and Care Team for the March volunteers. If you can't stay for lunch, coffee is also available. Everyone is invited to share!

SHROVE TUESDAY PANCAKE DINNER, Tuesday, February 16, 6:00 p.m. Many cultures historically developed a "party time" before the onset of Lent, because Lent was a time of fasting and abstinence. New Orleans has Mardi Gras (fat Tuesday) and Brazil has Carnival (from the Latin for "withdrawal of meat" at the conclusion of the party). Our modest nod to the Eve of Lent party tradition is our pancake dinner featuring varieties of pancakes. Also, for dessert, fresh homemade "fastnachts" (doughnut). Come, eat, enjoy, and party – in modest Lutheran fashion, of course. Sign-up sheet is available in the narthex.



JAZZ VESPERS FOR MARDI GRAS! Tuesday, February 16, at 7:30 p.m. Jazz pianist and church musician John White will be our guest for a service with readings and music about celebration, before we plunge into Lent.

LENT BEGINS IN 10 DAYS. ASH WEDNESDAY WORSHIP – February 17. Three celebrations of Holy Communion: 7:00 a.m., 12:15 p.m., and 7:00 p.m. Ashes will be available during each service for those who want them "imposed" – i.e., marked on the forehead in the sign of the cross.

LENTEN MID WEEK DEVOTIONAL SERIES – four Wednesdays at 5:30 p.m. (February 24, March 3, 10, 24) Vespers; one Tuesday, February 16, at 7:30 p.m. – The St. John Passion by Heinrich Schütz. Soup and Bread Suppers on the Wednesdays following Vespers. Sign up to provide soup and/or bread.

"GENETICS AND FAITH" is the topic in the Adult Forum, as the group examines the new ELCA draft Social Statement by that name. The February 21, Forum will be led by Dr. Leland Green, a member of the Task Force and author of the of part of the Statement. Come and share.

"DON'T GIVE UP; SHARE WITH" is the Social Ministry Committee's theme for Lent. We will be gathering items for health kits which are needed by Lutheran World Relief to help the homeless in Haiti. Winter is often sale time for towels and washcloths which are the basis for the kits. Check the ads and expand your sharing with economical purchases. The complete list of items needed for the kits is on the Social Ministry table.

SANTA'S SALARIES EXCEEDS GOAL. The final number for Santa's Salaries is in, and we will be sending \$1,010 to our sister synod, the Evangelical Lutheran Church of Zimbabwe. This is a record collection for Santa's Salaries. To put this in perspective, the money we raised can pay the salaries of eight teachers for a year in Zimbabwe. Thanks to all!

SIGN UP FOR MARCH FAITH AND CARE. The sign-up sheet for March Faith and Care is available at the Faith and Care table in the narthex. Take this opportunity to enable Sunday morning worship. Tasks include ushering, reading, preparing communion and providing for fellowship after the service. See a Faith and Care Coordinator for more information, (Susan Hoskins, Jo Ann Ekdahl, and Doris Mowson).



MONDAY MIDDAY BROWN BAG BIBLE STUDY meets on Mondays at 12:15 p.m. in the library. The group will be starting a new study, "Give Us Today Our Daily Bread, the theme for the Lutheran World Federation Assembly next summer. Each of the 6 sessions originate in different parts of the world which help expand our world view as we think about our roles in providing food security around the world. The first session is from the Nordic region and feature reindeer, berries and fish as examples. All are welcome. Questions? Contact Diane Conneman dyk2@cornell.edu.

QUILTING FOR THOSE IN NEED: If you sew, have extra fabric to share or can tie knots, check out how you can help make quilted blankets for distribution by Lutheran World Relief. Details are on flyers in the narthex. Meet with us at 9:30 a.m. on every 1st & 3rd Thurs. in our Adult Ed room.

CAMPUS MINISTRY LIST SERVE. To join, send an e-mail: stluke-campusministry-subscribe@yahoogroups.com.

NAME TAGS. Thanks for helping us all remember by wearing one. Returning your magnetic tag to the rack in alphabetical order is much appreciated. Magnetic nametags are not recommended for those who have a pacemaker. We will be happy to accommodate you with a paper nametag.

ARE YOU ACCESSING THE ST. LUKE WEBSITE? [<http://www.stlukeithaca.org>] It now includes photos, a calendar of events, documents (from weekly bulletins to the Constitution and By-laws), and improved audio of our morning worship services. Please contact Scott Adams with your ideas.

FAITH AND CARE: *USHERS:* Jean Robinson & Susan Hoskins; *GREETERS:* Doris Mowson; *ASSISTING MINISTER:* Jeff Snedeker; *ACOLYTES:* John Peterson & Taylor Engstrom; *READERS:* Cassie Engstrom & Aara Edwards; *COMMUNION SET UP:* Susan Hoskins; *COFFEE SERVERS:* *SET-UP:* Linda Muckstadt; *CLEAN-UP:* Linda Muckstadt; *BAKERS:* (after church): Jean Robinson & Linda Muckstadt.

FAITH IN ACTION: DIRECT PRAYER REQUESTS to Louise McGee at 844-4303. A prayer chain of St. Luke folks prays regularly, privately, and confidentially for the parishioners' concerns.

NEXT SUNDAY: Transfiguration, Worship Service, 10:45 a.m.; Lessons: Exodus 34: 29-35; 2 Corinthians 3: 12-4 – 4:2; Luke 9: 28-36; Sermons: "Veil" and "Clear As a Cloud"; Hymns: 834, 316, 815, 315.

ST. LUKE MINISTERS:	The People of this Community	
ST. LUKE STAFF:		
Rick L. Bair	[rlb8@cornell.edu] (h) 387-3479	Pastor
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