

IN THE NAME OF CHRIST, THE LIGHT OF THE WORLD, WELCOME to the worship of God in this brilliant Epiphany season. The Word "Epiphany" means to show or reveal. Much more, in the ancient world an "Epiphaneia" denoted a visit by the ruler, especially a public appearance among the people. It is easy to see how this term came to designate the beginning of Jesus' public ministry, which in John's gospel occurs at that wedding in Cana. God comes both among and as the people to show God's will and way. God invites us to share the light, as revealed through Jesus, in this Epiphany Season. What Light do your eyes see?

**The SERVICE OF HOLY COMMUNION at 10:45 a.m.**

**PREPARATION**

Prelude "Jesu, Joy of Man's Desiring"	J. S. Bach
Moment of Silence	
*Invocation	
*Order for Confession and Forgiveness	Page 94
*An Act of Reconciliation: Sharing the Peace	Page 106
* <b>Hymn 167</b> "Now the Feast and Celebration" NOW THE FEAST	
*The Greeting	Page 147
*Kyrie	Page 147
*Hymn of Praise "Glory to God"	Page 148
*Prayer of The Day	

Pastor: Lord God,  
ALL: **source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. Amen.**

**GOD'S WORD THROUGH WORDS**

Word of Welcome	Peter Cousins
First Lesson – Isaiah 62:1-5	

Psalm 36: 5-10 (*sung responsively*)

Your love, O LORD, reaches <sup>1</sup> to the heavens,  
and your faithfulness <sup>1</sup> to the clouds.

**<sup>6</sup>Your righteousness is like the strong mountains, your justice like <sup>1</sup> the great deep; you save humankind and ani- <sup>1</sup> mals, O LORD.**

<sup>7</sup>How priceless is your <sup>1</sup> love, O God!  
All people take refuge under the shadow <sup>1</sup> of your wings.

**<sup>8</sup>They feast upon the abundance <sup>1</sup> of your house; you give them drink from the river of <sup>1</sup> your delights.**

<sup>9</sup>For with you is the <sup>1</sup> well of life,  
and in your light <sup>1</sup> we see light.

**<sup>10</sup>Continue your lovingkindness to <sup>1</sup> those who know you, and your favor to those who are <sup>1</sup> true of heart.**

**All: Glory be to the Father and <sup>1</sup> to the Son and to the <sup>1</sup> Holy Spirit. As it was in <sup>1</sup> the beginning, is now, and will be for <sup>1</sup> ever. Amen.**

Second Lesson – 1 Corinthians 12:1-11

\*Gospel Acclamation Page 151

\*The Holy Gospel – John 2: 1-11

Children's Sermon "Silent" Pastor Bair

Anthem "Soul, Adorn Yourself with Gladness" Friedrich Zipp

Sermon "For the Common Good" Pastor Bair

\***Hymn 312** "Jesus, Come! For We Invite You"  
UNION SEMINARY

\*The Nicene Creed Page 104

\*Prayers of Intercession Page 152

**GOD'S WORD THROUGH ACTION - MEAL**

Offering

Offertory "Now the Silence" Kristina Langlois

\*Prayer Page 152

\*The Great Thanksgiving Page 152

\*Holy, Holy, Holy Page 153

\*Eucharistic Prayer – "In the night..."

\*The Lord's Prayer Page 154

\*"Lamb of God" Page 154

\*The Communion  
Hymn during communion:  
**Hymn 460** "Now the Silence" NOW

\*Prayer Page 155

\*The Blessing Page 155

\***Hymn 501** "Come with Us, O Blessed Jesus" WERDE MUNTER

\*The Dismissal Page 155

Postlude "Fugue in B-flat" J. S. Bach

*\*Please stand for this part of the liturgy or remain seated as you need.*

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**WORSHIPPING** with this faith community for the first time? Sign the book in the narthex so that we may greet you more personally, and please share in the relaxed after-church time over goodies.

**LARGE PRINT BULLETINS** are available from an usher.

**HEARING ASSIST** devices are available from the table in the narthex. Each device has an earpiece and volume control.

**THE ALTAR FLOWERS** are given to the Glory of God by Jean and Bob Storandt who met when both were Cornell students and celebrated their 69<sup>th</sup> wedding anniversary yesterday. Thanks Be to God!

**NURSERY CARE** is provided for young children during worship in two nurseries, which are on the same level as the sanctuary. Please feel free to use the facilities for your children.

**CAMPUS MINISTRY LIST SERVE.** To join, send an e-mail: [stluke-campusministry-subscribe@yahogroups.com](mailto:stluke-campusministry-subscribe@yahogroups.com).

**HANDICAP PARKING.** There is a 'Handicap Parking' space on Oak Avenue across from the entrance to St. Luke. There are also four parking spaces behind the Church, and on Sunday mornings these are for the use of our members who have difficulty walking.

**2010 ALTAR FLOWER CHART** is posted in the narthex. Sign up for the Sunday of your choice, noting both donor and occasion.

**ST. LUKE NEWS**  
**EPIPHANY 2**  
**17 JANUARY 2010**



**VESPERS AT ST. LUKE:** Tuesday, January 19 at 7:30 p.m. Contemporary choral music by Whitacre, Pärt, and the world premier of "De Profundis" by Michael Clarkson.

**NEW HUMANITY NEWSLETTER ARTICLES** will be due on Friday, January 29 for the Ash Wednesday edition. If you have something to share, please email your article to Michelle Gray, [lluthera@twcny.rr.com](mailto:lluthera@twcny.rr.com).

**FAITH AND CARE** sign-up sheets are in the narthex for February volunteer opportunities. How can you help?

**MIGHT YOU SERVE AS A SACRISTAN? HAVE A FEW MINUTES** to give but at your convenience? Like to help fellow worshippers but quietly "behind the scenes"? Can you change the colorful paraments and fill the altar candles? You may be just the person to become our new sacristan, who gives care to such things among us. Speak to PB or Everett Nelson.

**NAME TAGS.** Thanks for helping us all remember by wearing one. Returning your magnetic tag to the rack in alphabetical order is much appreciated. Magnetic nametags are not recommended for those who have a pacemaker. We will be happy to accommodate you with a paper nametag.

**MONDAY MIDDAY BIBLE BROWN BAG BIBLE STUDY** meets on Mondays at 12:15 p.m. Join the group for quiet meditation and direction-setting for the coming year. All are welcome. Questions? Contact Susan Hoskins ([sbh1@cornell.edu](mailto:sbh1@cornell.edu)) or Diane Conneman ([dyk2@cornell.edu](mailto:dyk2@cornell.edu)).

**QUILTING FOR THOSE IN NEED:** If you sew, have extra fabric to share or can tie knots, check out how you can help make quilted blankets for distribution by Lutheran World Relief. Details are on flyers in the narthex. Meet with us at 9:30 am on every 1<sup>st</sup> & 3<sup>rd</sup> Thurs. in our Adult Ed room.

**"YOU'LL LAUGH TILL YOUR SIDE DISH HURTS!" Church Basement Ladies** at Ithaca's State Theater, Tues., Feb. 9, 2010 at 2:00 p.m. and 7:30 p.m. **Tickets** \$32.50/ \$28.50/ \$23.50. A celebration of the church basement kitchen and the women who work there. This musical comedy features their relationships as they organize food and solve the problems of a rural Minnesota church. Funny and down to earth, audiences will recognize these ladies as they witness the church year unfold from below the sanctuary. For ticket info. [www.purchase.tickets.com/buy/TicketPurchase?orgid=26827&schedule=list](http://www.purchase.tickets.com/buy/TicketPurchase?orgid=26827&schedule=list)

**ARE YOU ACCESSING THE ST. LUKE WEBSITE?** [<http://www.stlukeithaca.org>] It includes photos, a calendar of events, documents (from weekly bulletins to the Constitution and By-laws), and improved audio of our morning worship services. Please contact Scott Adams with your ideas.

**FAITH IN ACTION: DIRECT PRAYER REQUESTS** to Louise McGee at 844-4303. A prayer chain of St. Luke folks prays regularly, privately, and confidentially for the parishioners' concerns.

**FAITH AND CARE: USHERS:** Kristina Wight & Ronald Shewchuk; **GREETERS:** Joan Carlson & Judy Mehravari; **ASSISTING MINISTER:** Michael Clarkson; **ACOLYTES:** Brittany Clark & Leelia Quigee; **READERS:** Abbas Quigee & Helen Shewchuk; **COMMUNION SET UP:** Angus & Joan Godwin &; **COFFEE SERVERS: SET-UP:** Joan Carlson; **CLEAN-UP:** Helen Swank; **BAKERS (after church):** Joan Carlson & Carl Whittaker.

**NEXT SUNDAY: Epiphany 3, Holy Communion Service,** 10:45 a.m.; Lessons: Nehemiah 8: 1-3, 5-6, 8-10; 1 Corinthians 12: 12-31a; Luke 4: 14-21; Sermons: "Send" and "The Body of Recovery".

**ST. LUKE MINISTERS:** The People of this Community  
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